

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-2863

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 65-2863 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a22931 Cert. (Issued: 11/04/2010)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *
(This right has a share ownership in the Water Company listed below. To view Information regarding *
the Water Company for which this application is a Share Statement, click on the water company name.) *

Horseshoe Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP*****

NAME: Horseshoe Irrigation Company Inc.
ADDR: PO Box 319
Spring City UT 84662

NAME: Karl A Hughes and Cheryl D Hughes (Shareholder)
ADDR: PO Box 153
Mt Pleasant UT 84647
REMARKS: Joint Tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 0000026705
FILED: 02/01/1999|PRIORITY: / /1853|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [65-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.45 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION: 1 mile NW of Spring City

POINT OF DIVERSION -- UNDERGROUND:
(1) S 560 ft W 1935 ft from NE cor, Sec 30, T 15S, R 4E, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 143 to ft. YEAR DRILLED: 1999 WELL LOG? Yes WELL ID#: 19758

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 630597.

DOMESTIC: 1.0000 EDUS PERIOD OF USE: 01/01 TO 12/31
Tax ID Number 0000026705.

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 30 T 15S R 4E SLBM *-----*X-----*-----*-----*-----*-----*-----*-----* 0.0000

OTHER COMMENTS*****

This certificate is based on ownership of 1 share of stock in Horseshoe
Irrigation Company. Ownership of this quantity of shares must be maintained
in order for this water right to remain valid.

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SEGREGATION HISTORY*****
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This Right was Segregated from 65-3363, with Appl#: , Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

Table with 7 columns: FLOW IN, QUANTITY IN, IRRIGATED, STOCK, DOMESTIC, MUNICIPAL, MINING, POWER. Sub-headers: CFS, ACRE-FEET, ACREAGE, (ELUs), (FAMILIES), (*-ACRE-FEET-). Includes a row for 'WATER USES'.

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Share Cert. No. W-11

*****E N D O F D A T A*****
